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VA FORM 08 - 6231

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| | ARCHITECT/ENGINEER OF RECORD | STAMP | Office |
|---|--|---------------------------|----------------------------------|
| | ANDERSON | KRISTEN L. SPINA 21081 | Construct and Faci Manager |
| | 13605 1st Ave. N. #100 Plymouth, MN 55441 P 763.412.4000 F 763.412.4090 ae-mn .com Anderson Engineering of Minnesota, LLC Proj # 16584 | S/20/2025 | VA U.S. Do of Vete Affairs |
| 4 | 5 | | 6 |

| | CORD STAMP | Office of | | | BID DOCUMENTS | | | CD | |
|--|--------------------------------|--|-----------|---|-------------------|--------------------------|------------------------------|------------|--|
| PROFESSION AR III | Construction and Facilities | NEW ELECTRICAL SITE DETAILS | | | | CONSTRUCT NEW SP | | | |
| 5 5 4 4 1 16584 5 5 4 4 1 5 5 6 4 5 5 5 6 4 1 5 5 6 4 5 5 6 4 5 5 | | Management | Approved: | | | | Location Sioux Falls, SD. | | |
| | | VA U.S. Department of Veterans Affairs | | | FULLY SPRINKLERED | Issue Date 05/13/2025 | Checked KLS | Drav AV | |
| | | 6 | 7 | 8 | | 9 | | | |

| | Project Number | |
|----------|-----------------|--|
| EW SPS | 438-460 | |
| | Building Number | |
| | 5 | |
| | Drawing Number | |
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| ed Drawn | ES400} | |
| AWU | | |
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