

ISSUE #	DESCRIPTION	DATE
1	BID DOCUMENTS	06/03/2025

CONSULTANTS

STRUCTURAL:
ALBERTSON ENGINEERING, INC.
3202 W. MAIN ST., #C
RAPID CITY, SD 57702
605-343-9606
STEPHEN KILBER

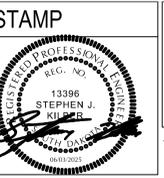
MEP:
WEST PLAINS ENGINEERING, INC.
1750 RAND ROAD
RAPID CITY, SD 57702
605-348-7455
MIKE SIGMAN (ELEC)
MICHAEL HEINRICH (MECH)

Albertson Engineering Inc.

DESIGNER OF RECORD

A/E:
STONE GROUP ARCHITECTS
600 EAST 7TH ST
SIOUX FALLS, SD 57103
605-271-1144
TODD STONE

STONE GROUP ARCHITECTS



Office of Construction and Facilities Management

VA U.S. Department of Veterans Affairs

Drawing Title
BUILDING DETAILS

Phase
BID DOCUMENTS

Approved:
DOUG SPRINKLER

Project Title
DOM RENOVATION FOR SEMIPRIVATE ROOMS

Location
HOT SPRINGS, SOUTH DAKOTA

Issue Date
06/03/2025

Checked
MDA

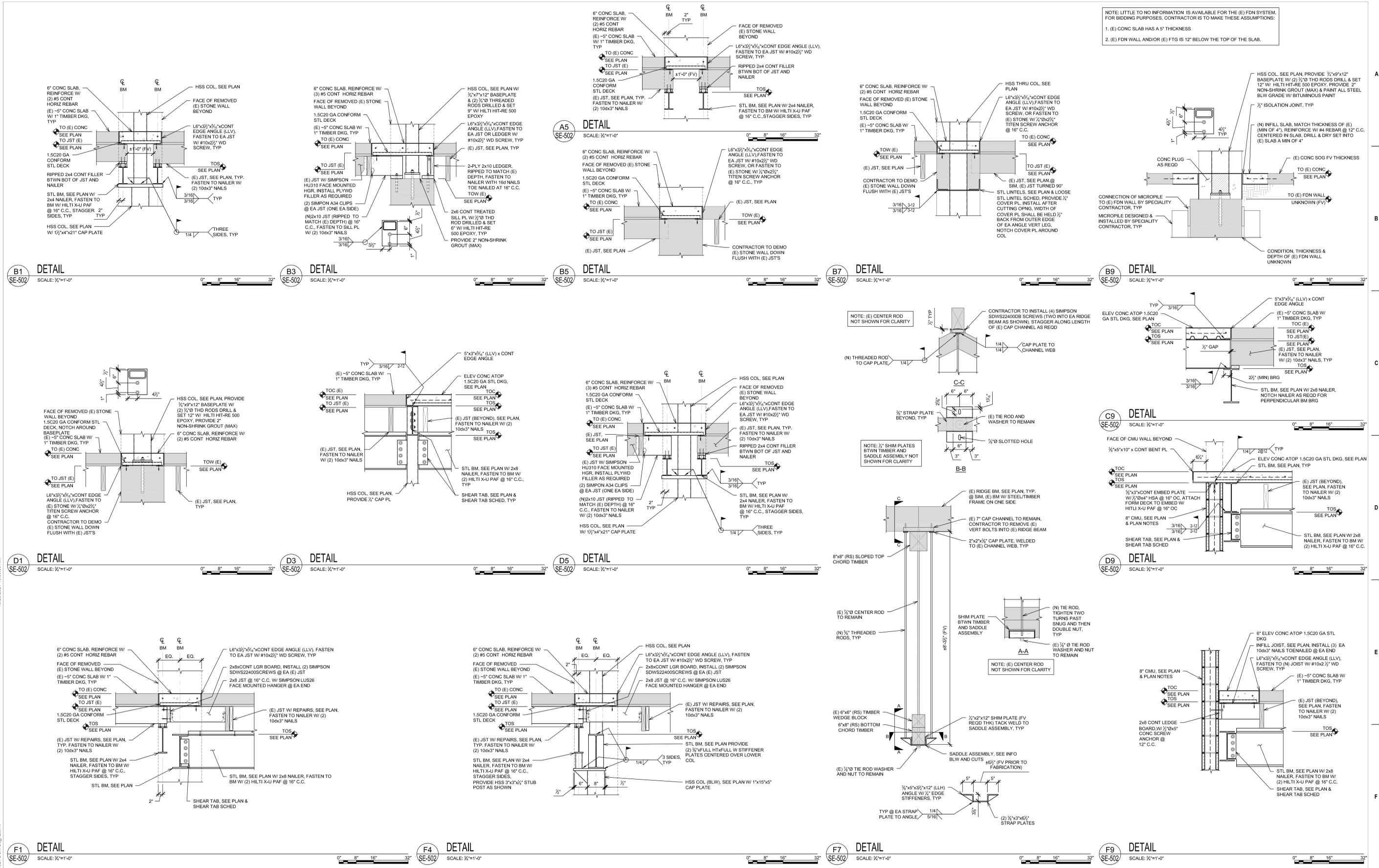
Drawn
SJK

Project Number
VA #568A4-21-208 SGA 211921

Building Number
8

Drawing Number
SE-501

Three inches = one foot
one and one half inches = one foot
one inch = one foot
three quarters inch = one foot
one half inch = one foot
one quarter inch = one foot
one eighth inch = one foot
one quarter inch = one foot
one eighth inch = one foot
one quarter inch = one foot
one eighth inch = one foot

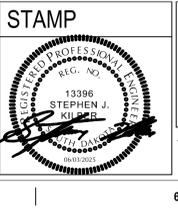


NOTE: LITTLE TO NO INFORMATION IS AVAILABLE FOR THE (E) FDN SYSTEM. FOR BIDDING PURPOSES, CONTRACTOR IS TO MAKE THESE ASSUMPTIONS:
1. (E) CONCRETE SLAB HAS A 5" THICKNESS
2. (E) FDN WALL (AND/OR) (E) FTG IS 12" BELOW THE TOP OF THE SLAB.

Table with 3 columns: ISSUE #, DESCRIPTION, DATE. Row 1: 1, BID DOCUMENTS, 06/03/2025.

CONSULTANTS: ALBERTSON ENGINEERING, INC. STRUCTURAL: ALBERTSON ENGINEERING, INC. 3202 W. MAIN ST., #C RAPID CITY, SD 57702 605-343-9606 STEPHEN KILBER Albertson Engineering Inc.

DESIGNER OF RECORD: STONE GROUP ARCHITECTS 600 EAST 7TH ST SIOUX FALLS, SD 57103 605-271-1144 TODD STONE



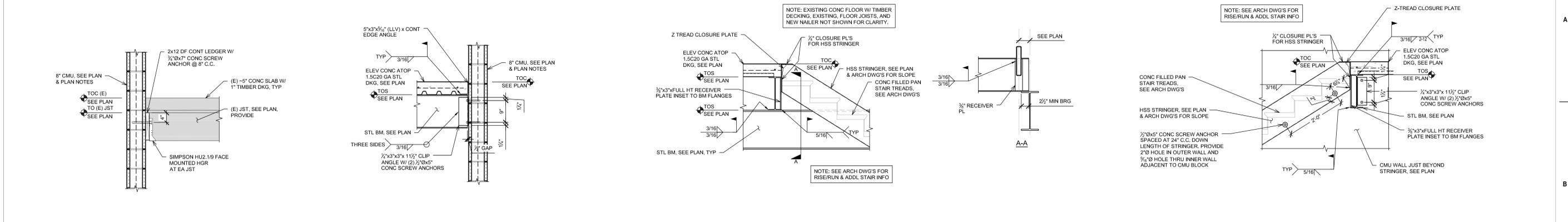
Office of Construction and Facilities Management U.S. Department of Veterans Affairs

Drawing Title: BUILDING DETAILS Approved: DOUG SPRINKLE

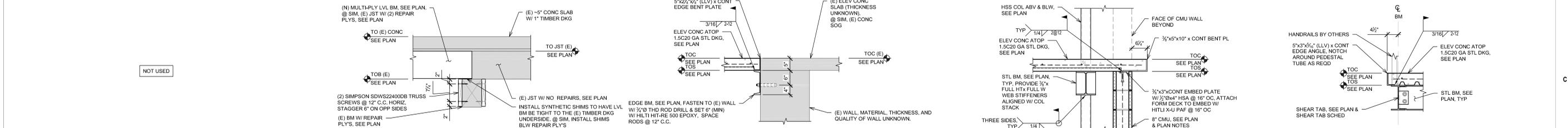
Phase: BID DOCUMENTS FULLY SPRINKLERED

Project Title: DOM RENOVATION FOR SEMIPRIVATE ROOMS Location: HOT SPRINGS, SOUTH DAKOTA Issue Date: 06/03/2025 Checked: MDA Drawn: SJK Project Number: VA #568A4-21-208 SGA 211921 Building Number: 8 Drawing Number: SE-502

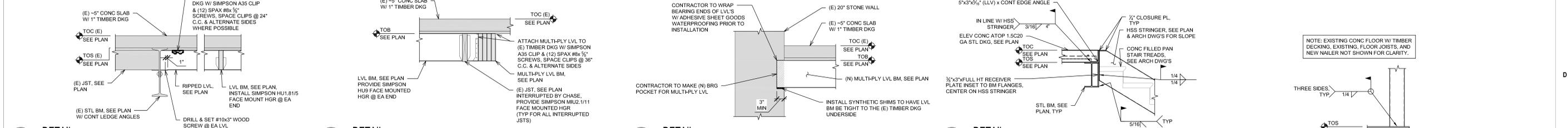
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one half inch = one foot
one quarter inch = one foot
one eighth inch = one foot
one sixteenth inch = one foot



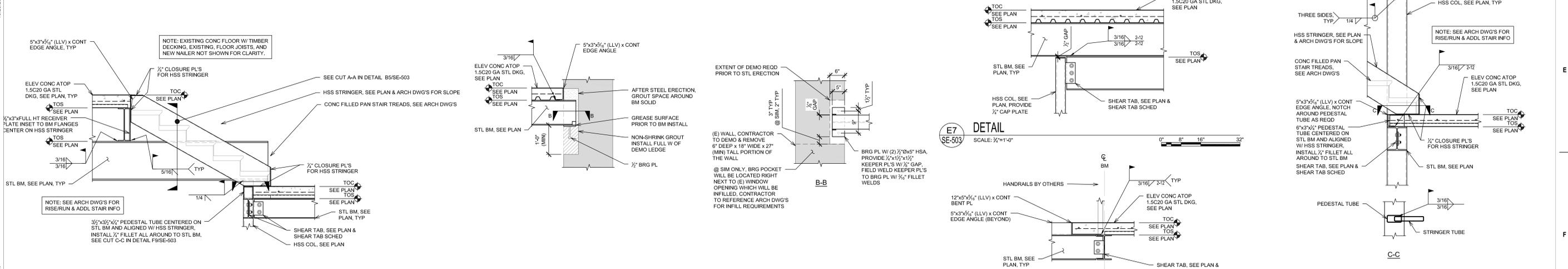
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B3 DETAIL SCALE: 3/4"=1'-0"
B5 DETAIL SCALE: 3/4"=1'-0"
B8 DETAIL SCALE: 3/4"=1'-0"



C1 DETAIL SCALE: 3/4"=1'-0"
C3 DETAIL SCALE: 3/4"=1'-0"
C5 DETAIL SCALE: 3/4"=1'-0"
C7 DETAIL SCALE: 3/4"=1'-0"
C9 DETAIL SCALE: 3/4"=1'-0"



D1 DETAIL SCALE: 3/4"=1'-0"
D3 DETAIL SCALE: 3/4"=1'-0"
D5 DETAIL SCALE: 3/4"=1'-0"
D7 DETAIL SCALE: 3/4"=1'-0"

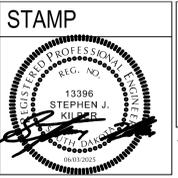


E7 DETAIL SCALE: 3/4"=1'-0"
F1 DETAIL SCALE: 3/4"=1'-0"
F4 DETAIL SCALE: 3/4"=1'-0"
F7 DETAIL SCALE: 3/4"=1'-0"
F9 DETAIL SCALE: 3/4"=1'-0"

Table with 3 columns: ISSUE #, DESCRIPTION, DATE. Row 1: 1, BID DOCUMENTS, 06/03/2025.

CONSULTANTS: ALBERTSON ENGINEERING, INC. STRUCTURAL; WEST PLAINS ENGINEERING, INC. MEP; STEPHEN KILBER, Albertson Engineering Inc.

DESIGNER OF RECORD: STONE GROUP ARCHITECTS; TODD STONE; ARCHITECTS.



Office of Construction and Facilities Management; U.S. Department of Veterans Affairs.

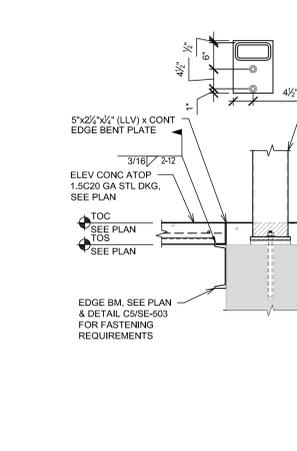
Drawing Title: BUILDING DETAILS; Approved: DOUG SPRINKLE.

Phase: BID DOCUMENTS; FULLY SPRINKLERED.

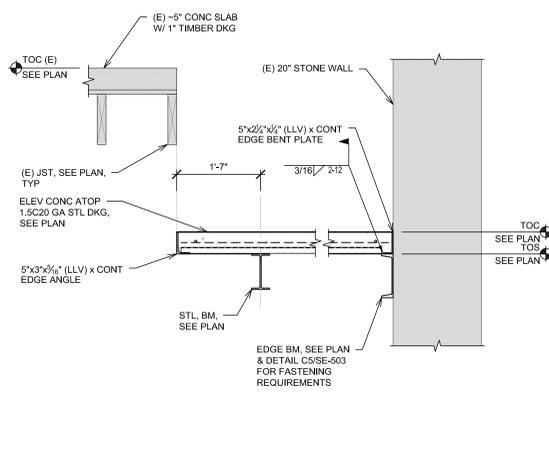
Project Title: DOM RENOVATION FOR SEMIPRIVATE ROOMS; Location: HOT SPRINGS, SOUTH DAKOTA; Issue Date: 06/03/2025.

Project Number: VA #568A4-21-208 SGA 211921; Building Number: 8; Drawing Number: SE-503.

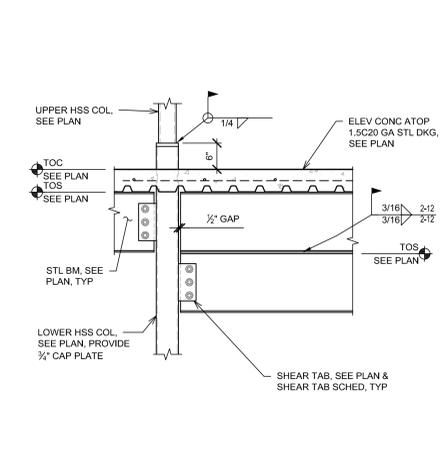
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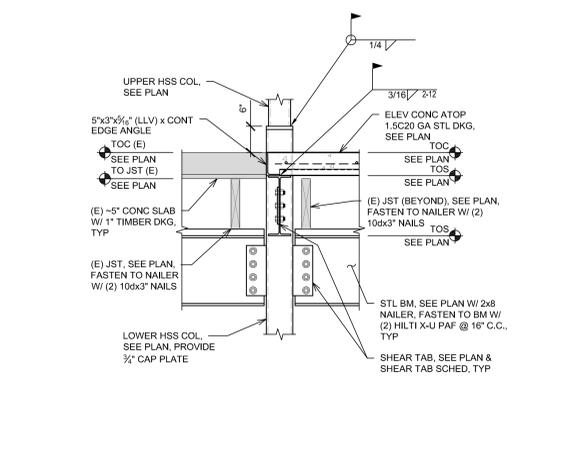
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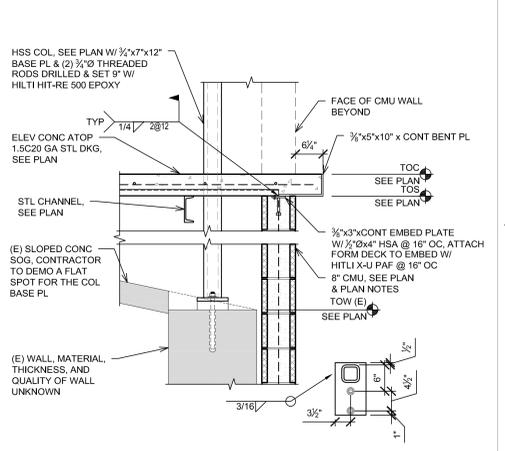
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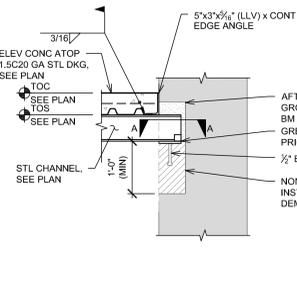
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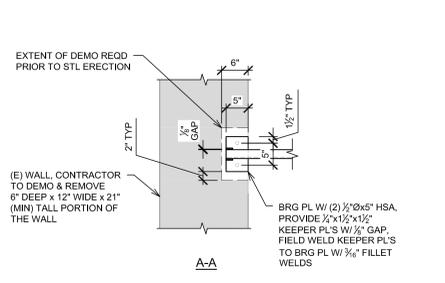
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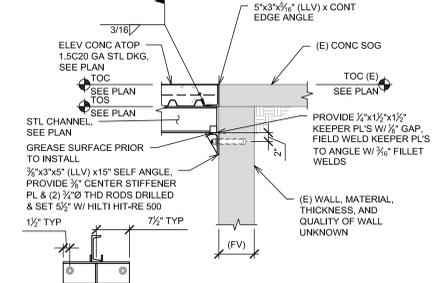
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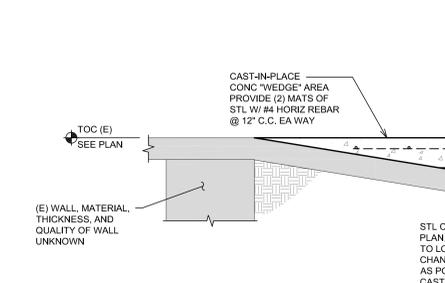
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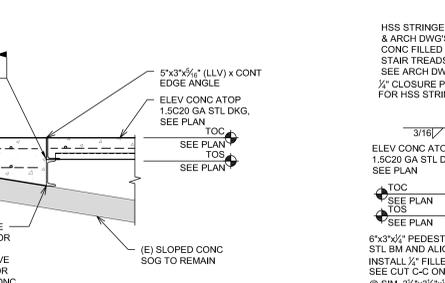
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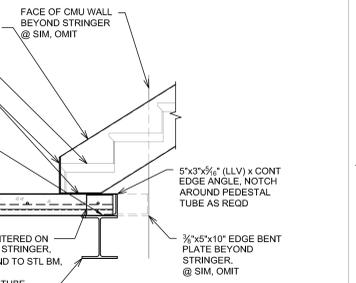
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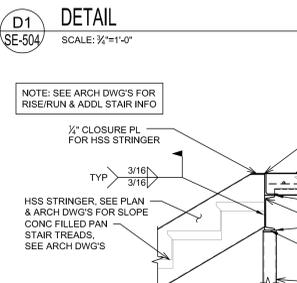
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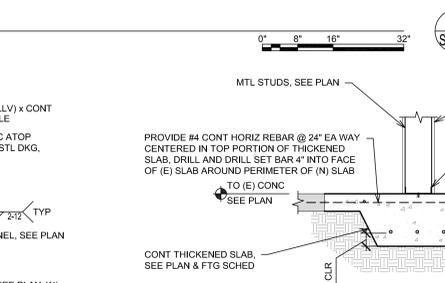
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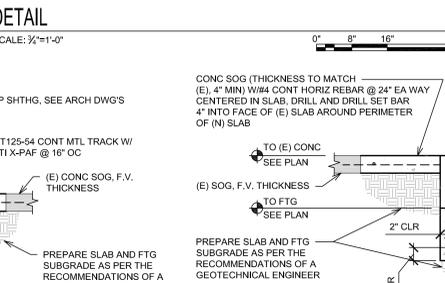
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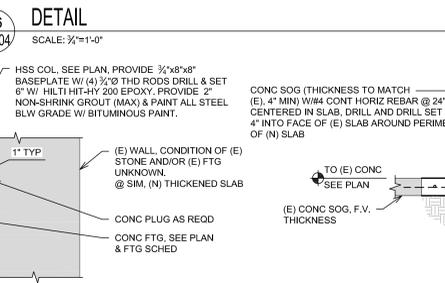
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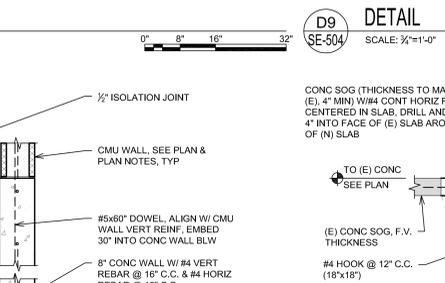
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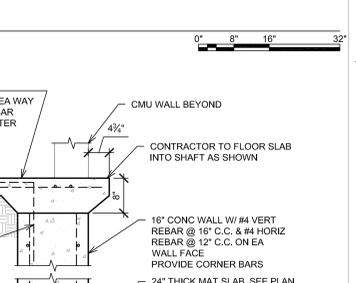
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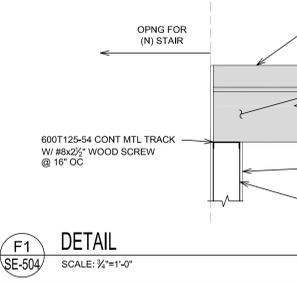
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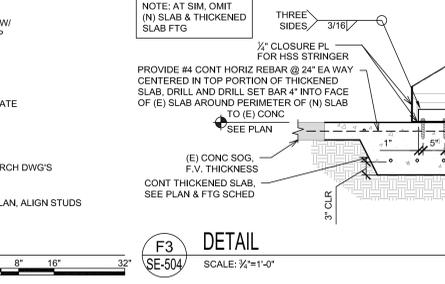
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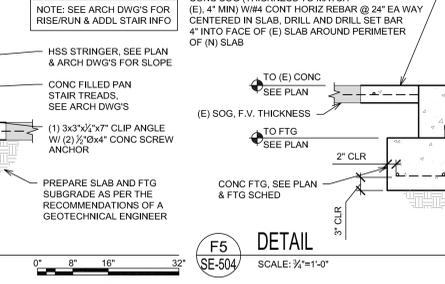
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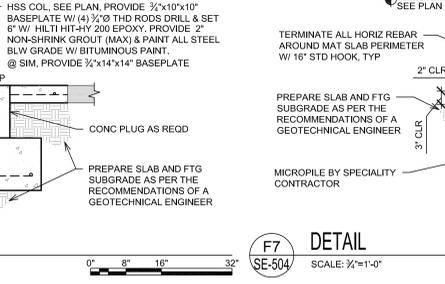
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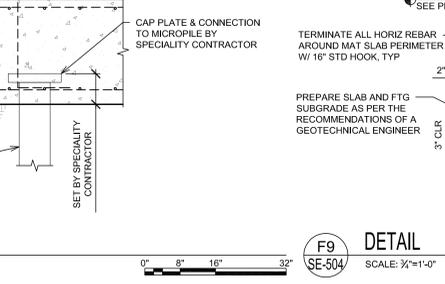
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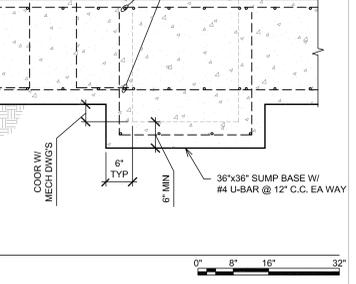
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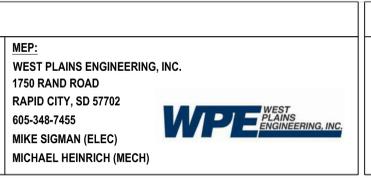


F9 DETAIL
SCALE: 3/4"=1'-0"



F9 DETAIL
SCALE: 3/4"=1'-0"

CONSULTANTS		
STRUCTURAL: ALBERTSON ENGINEERING, INC. 3202 W. MAIN ST., #C RAPID CITY, SD 57702 605-343-9606 STEPHEN KILBER		
MEP: WEST PLAINS ENGINEERING, INC. 1750 RAND ROAD RAPID CITY, SD 57702 605-348-7455 MIKE SIGMAN (ELEC) MICHAEL HEINRICH (MECH)		
DESIGNER OF RECORD STONE GROUP ARCHITECTS 600 EAST 7TH ST SIOUX FALLS, SD 57103 605-271-1144 TODD STONE		



Office of Construction and Facilities Management
U.S. Department of Veterans Affairs

Drawing Title: BUILDING DETAILS
Approved: DOUG SPRINKLE

Phase: BID DOCUMENTS
FULLY SPRINKLERED

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Location: HOT SPRINGS, SOUTH DAKOTA
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