| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT   |   |          | BPA NO.  | BPA NO. 1. |                                       |                         | PAGE<br>1  | OF<br>    | PAGES<br>1  |  |
|--|---|----------|--|------------|---------------------------------------|-------------------------|------------|-----------|-------------|--|
| 2. AMENDMENT/MODIFICATION NUMBER   | 3. EFFECTIVE DATE   | 4. RE    | 4. REQUISITION/PURCHASE REQ. NUMBER                                    |            |                                       |                         | JECT NUM   | 3ER (if a | applicable) |  |
| 0002   | 02-23-2024  |          |  |            | 438-480                               |                         |            |           |             |  |
| 6. ISSUED BY CODE  | 36C776  | 7. AD    | 7. ADMINISTERED BY (If other than Item 6) CODE 36C776                  |            |                                       |                         |            |           |             |  |
| Department of Veterans Affairs<br>Program Contracting Activity Central   |   |          | Department of Veterans Affairs<br>Program Contracting Activity Central |            |                                       |                         |            |           |             |  |
| 6100 Oak Tree Blvd, Suite 490<br>Independence OH 44131   |   |          | 6100 Oak Tree Blvd, Suite 490<br>Independence OH 44131                 |            |                                       |                         |            |           |             |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (Number, street, county, Str | State and ZIP Code)   |          |  | (X)        | 9A. AMENDMENT OF SOLICITA             |                         | UMBER      |           |             |  |
| To all Offerors/Bidders  |   |          | 36C77623R0143  |            |                                       |                         |            |           |             |  |
|  |   |          |  | X          | 9B. DATED (SEE ITEM 11)<br>02-23-2024 |                         |            |           |             |  |
|  |   |          |  |            | 10A. MODIFICATION OF CONT             | F CONTRACT/ORDER NUMBER |            |           |             |  |
|  |   |          |  |            |                                       |                         |            |           |             |  |
|  |   |          |  |            | 10B. DATED (SEE ITEM 13)              |                         |            |           |             |  |
| CODE   | FACILITY CODE   |          |  |            |                                       |                         |            |           |             |  |
| In THIS ITEM   X The above numbered solicitation is amended as set f   | ONLY APPLIES TO AME   |          |  | -          |                                       |                         | is not     |           |             |  |
|  | E 14:00 EST<br>ES ONLY TO MODIFICA<br>E CONTRACT/ORDER N<br>uthority) THE CHANGES SET FORTH<br>PREFLECT THE ADMINISTRATIVE CH<br>R 43.103(b). | TION     | S OF CONTRACTS<br>S DESCRIBED IN IT<br>1 14 ARE MADE IN THE CONT       | S/OR<br>EM | DERS,<br>14.                          |                         | l prior to |           |             |  |
| D. OTHER (Specify type of modification and authority)  |   |          |  |            |                                       |                         |            |           |             |  |
| E. IMPORTANT: Contractor is not, X is  | required to sign this docume  | ent and  | I return 1   | copies     | s to the issuing office.              |                         |            |           |             |  |
|  | F section headings, including solicitatio   |          |  | .)         | -                                     |                         |            |           |             |  |
| This Amendment incorporates the following  | ng information:   |          |  |            |                                       |                         |            |           |             |  |
| 1) Technical Questions /Responses  |   |          |  |            |                                       |                         |            |           |             |  |
| 2) Attachment 17: Section 00 91 13.01  | - Addenda #01   |          |  |            |                                       |                         |            |           |             |  |
| Note: The proposal due date is extended  | d to 03-05-2024 by 14   | 1:00     | EST  |            |                                       |                         |            |           |             |  |
| Except as provided herein, all terms and conditions of the document reference  | ed in Item 9A or 10A, as heretofore cha   | nged, re | mains unchanged and in full fo   | rce and    | effect.                               |                         |            |           |             |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)  |   | S        | AME AND TITLE OF CONTRA<br>Samantha Mihaila<br>Contracting Offic       |            | OFFICER (Type or print)               |                         |            |           |             |  |
| 15B. CONTRACTOR/OFFEROR  | 15C. DATE SIGNED  | 16B. U   | NITED STATES OF AMERICA  |            |                                       | 1                       | 6C. DATE S | IGNED     |             |  |

(Signature of person authorized to sign)

STANDARD FORM 30 (REV. 11/2016) Prescribed by GSA - FAR (48 CFR) 53.243

(Signature of Contracting Officer)

## End of Document

See attached document: Technical Questions (with responses)02232024.

See attached document: Attachment 17 - SECTION 009113 - ADDENDA.