| AMENDMENT OF SOLICITATION/MO   | DIFICAT  | ION OF CONTRA  | СТ  | BPA NO.  |  | 1. CONTRACT ID CODE   |  | PAGE OF PAGES 1 2                                    |  |
|--|--|--|---|--|--|---|--|--|--|
| 2. AMENDMENT/MODIFICATION NUMBER 0002  | I -  | FFECTIVE DATE<br>-21-2023  | 4. RE   | 4. REQUISITION/PURCHASE REQ. NUMBER  |  |   | 5. PROJECT NUMBER (if applicable)<br>437-316 |  |  |
| 6. ISSUED BY   | CODE 360   | C776   | 7. ADMINISTERED BY (If other than Item 6)             |  |  |   | CODE 36C776                                  |  |  |
| Thomas Council Department of Veterans Affairs Program Contracting Activity Central 6100 Oak Tree Blvd, Suite 490 Independence OH 44131   |  |  |   | Department of Veterans Affairs Program Contracting Activity Central 6100 Oak Tree Blvd, Suite 490 Independence OH 44131        |  |   |  |  |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (Number, street, county, State and ZIP Code)   |  |  |   |  | (X) 9A. AMENDMENT OF SOLICITATION NUMBER   |   |  |  |  |
| To all Offerors/Bidders  |  |  |   |  | 36C77623B0075                              |   |  |  |  |
|  |  |  |   |  | X  | 9B. DATED (SEE ITEM 11)<br>11-20-2023   |  |  |  |
|  |  |  |   |  |  | 10A. MODIFICATION OF CON  | TRACT/                                       | ORDER NUMBER   |  |
|  |  |  |   |  |  |   |  |  |  |
|  |  |  |   |  |  | 10B. DATED (SEE ITEM 13)  | 13)  |  |  |
| CODE 11 THIS   |  | ILITY CODE  Y APPLIES TO AM  | FNDM  | ENTS OF SOLICIT  | ΔΤΙΩ                                       | NS  |  |  |  |
|  | ent prior to t  1  nic commun E PLACE D y virtue of the or electroni           | he hour and date speci<br>copies of the amendmenication which includes<br>ESIGNATED FOR THE<br>his amendment you des   | fied in tent; (b) a reference RECE sire to consistere | he solicitation or as an<br>By acknowledging rec<br>ence to the solicitation<br>IIPT OF OFFERS PRION<br>hange an offer already | nende<br>eipt of<br>and a<br>OR TO<br>subm | d, by one of the following this amendment on eac mendment numbers. FAD THE HOUR AND DAT litted, such change may | g meth<br>ch cop<br>AILUR<br>E SPE<br>be ma  | y of the<br>E OF YOUR<br>CIFIED MAY<br>ade by letter |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)  13. THIS ITEM   | APPLIES  | ONLY TO MODIFIC  | ATION   | IS OF CONTRACTS  | S/ORI                                      | DERS.   |  |  |  |
|  |  | ONTRACT/ORDER  |   |  |  | •   |  |  |  |
| ONE A. THIS CHANGE ORDER IS ISSUED PURSUANT TO:  |  |  |   |  | TRACT                                      | ORDER NO. IN ITEM 10A.  |  |  |  |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS MO<br>SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORI  | Y OF FAR 43.1  | 03(b).   | CHANGES   | such as changes in pa  | ying offi                                  | ce, appropriation date, etc.)   |  |  |  |
| C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED IN   | TO PURSUANT  | TO AUTHORITY OF:   |   |  |  |   |  |  |  |
| D. OTHER (Specify type of modification and authority)  |  |  |   |  |  |   |  |  |  |
| E. IMPORTANT: Contractor is not,   | X is requ  | uired to sign this docum   | nent and  | d return 1 (ONE)   | copies                                     | s to the issuing office.  |  |  |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organ   | zed by UCF sec   | tion headings, including solicitat   | tion/contra   | ct subject matter where feasib   | le.)                                       |   |  |  |  |
| The purpose of this amendment is t 1) See BLOCK 11 of this amendment 2) Responses to technical question 3) Implement Section 01 45 00 Qual 4) To provide the Bid Opening Conf An in person bid opening will not calling 1-872-701-0185. When promp conference line will be available due at 1:00 PM (ET), on this date. *****IMPORTANT - FURTHER INSTRUCTI | for revises. See at lity Control carence can be facilitied for your December 1 | sed date and time trachment titled rol into the speciall-in line: trated. Offerors your access code, per 5, 2023 at 1: | Technoifica<br>may p<br>plea<br>:30 PM                | ations (see atta<br>participate in t<br>ase enter 138049<br>4 (ET). Please b   | chme<br>he b<br>623                        | nt).<br>id opening via te<br>followed by the #  | elecc<br>ŧ key                               | onference by<br>. This                               |  |
| Except as provided herein, all terms and conditions of the docume  | t referenced in  | Item 9A or 10A, as heretofore cl   | hanged, re  | emains unchanged and in full fo  | orce and                                   | l effect.   |  |  |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)  |  |  |   | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)  Bridget May VA-VHA-RPOC-2023-0037  Contracting Officer             |  |   |  |  |  |
| 15B. CONTRACTOR/OFFEROR  |  | 15C. DATE SIGNED   | 16B. U  | INITED STATES OF AMERICA   | A  |   |  | 16C. DATE SIGNED                                     |  |
| (Signature of person authorized to sign)   |  | -  |   | (Signature o   | (Signature of Contracting Officer)         |   |  | -  |  |

See attached document: Technical Questions - FINAL - Fargo 11-20-23.

See attached document: Section 01 45 00 Quality Control.

See attached document: SF 1442 Page 2 - Signature Page.

## **FURTHER INSTRUCTIONS:**

Please reference the attachment titled SF 1442 Page 2 - Signature Page. The Contracting Officer who was originally identified on the solicitation has been changed from Jeffery Hepp to Bridget May. All bidders must use this signature page when submitting their bids. Failure to use this version of the Signature Page, may deem the bid non-responsive.

**End of Document**