| AMENDMENT OF SOLICITATION/MODIFIC | | т | BPA NO. | | 1. CONTRACT ID CODE | | PAGE 1 | OF | PAGES 1 | | |
|--|--|--|---|---------------|---------------------------------------|----------|-----------|-------------|------------|--|--|
| 2. AMENDMENT/MODIFICATION NUMBER 0005 | 3. EFFECTIVE DATE 05-08-2025 | | 4. REQUISITION/PURCHASE REQ. NUMBER 5. PROJECT NUMBER 437-25-3-6695-0001 437-23-103 | | | | | applicable) | | | |
| 6. ISSUED BY CODE | 36C263 | 7. ADMINISTERED BY (If other than Item 6) CODE | | | | | | | | | |
| Department of Veterans Affairs NETWORK 23 CONTRACTING OFFICE Attn: Scott Gifford Contract Specialist 316 Robert Street N. STE. 506 St. Paul MN 55101 | | | Department of Veterans Affairs NETWORK 23 CONTRACTING OFFICE 316 Robert Street N. STE. 506 St. Paul MN 55101 | | | | | | | | |
| 8. NAME AND ADDRESS OF CONTRACTOR (Number, street, county, State and ZIP Code) | | | | (X) | 9A. AMENDMENT OF SOLICITA | ATION NU | IMBER | | | | |
| To all Offerors/Bidders | | | | 36C26325B0009 | | | | | | | |
| | | | X | | 9B. DATED (SEE ITEM 11) 04-14-2025 | | | | | | |
| | | | 10A. MODIFICATION OF CONTRACT/ORDER NUMBER | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | 10B. DATED (SEE ITEM 13) | | | | | | |
| CODE | FACILITY CODE | | | | | | | | | | |
| | ONLY APPLIES TO AME | NDM | ENTS OF SOLICITA | |) NS | | | | | | |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required) 13. THIS ITEM APPLI | | refere | nce to the solicitation a | and th | DERS, | | | er | | | |
| | | | | | | | | | | | |
| | ,, | | | | | | | | | | |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). (such as changes in paying office, appropriation date, etc.) | | | | | | | | | | | |
| C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURS | UANT TO AUTHORITY OF: | | | | | | | | | | |
| D. OTHER (Specify type of modification and authority) | | | | | | | | | | | |
| E. IMPORTANT: Contractor is not, is | required to sign this docume | ent and | l return o | copie | s to the issuing office. | | | | | | |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UC | F section headings, including solicitation | on/contrac | ct subject matter where feasible | ə.) | | | | | | | |
| Project Name: Update Wing 4B; Project Nu POC: Scott.Gifford, (651)-293-3020, scot | | | | | | | | | | | |
| The purpose of this amendment is to: 1. Issue corrected Attachment F Safety of | of Environmental Vio | latio | ns and WMR Info: | rmat | cion 2 - pages. | | | | | | |
| | | | | | | | | | | | |

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

| A. NAME AND TITLE OF SIGNER (Type or print) | | 16A.NAME AND TITLE OF CONTRACTING OFFICER Eric Reis Contracting Officer | (Type or print) VA-VHA-RPOC-2023-0101 | | |
|---|------------------|---|--|--|--|
| 15B. CONTRACTOR/OFFEROR | 15C. DATE SIGNED | 16B. UNITED STATES OF AMERICA | 16C. DATE SIGNED | | |
| (Signature of person authorized to sign) | | (Signature of Contracting Officer) | | | |

See attached document: Attachment F - Safety of Environmental Violations and WMR Information 2 - pages.